

Club Health Assessment for District 25 G through May 2023

| CRNATION CONTRACTOR | | Status | - | | M | embe | rship | | | Reports | | | | | | | LCIF |
|--|-----------------------|--|--------------------------------------|-------------------------|---------------------------|------|--|------------------|---|---------|--|-----------------------|---|--|--|--------------------|--|
| Club Club Number Name | Charter Date | | | YTD Members Added | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | S | | | If net los is greate than 20% appears | r 6 | | months | When 3 more tha one yea n appears i | r repeat | | Notes the officers that do not have an active | | \$ | |
| Clubs more than two years | s old | | | | | | | | | | | | | | | | |
| 9787 AKRON | 06/19/1947 | Active | 38 | 1 | 1 | 0 | 0.00% | 6 38 | 32 | 3 | | | | M,VP,SC | 24+ | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 9789 ARGOS | 02/01/1937 | Active | 30 | 0 | 6 | -6 | -16.67% | 6 37 | 5 | 1 | | | | P,M,VP,SC | 11 | | \$100.00 |
| Exc Award (06/30/2022) 9790 ATWOOD | 10/06/1954 | Active | 28 | 2 | 6 | -4 | -12.50% | 6 32 | 4 | 0 | | 2 | R | M,VP,SC | 14 | | |
| Exc Award (06/30/2018) 9791 BAUGO TOWNSHIP | 10/09/1958 | Active | 53 | 4 | 4 | 0 | 0.00% | 6 54 | 13 | 0 | | | R | SC | 9 | | |
| Exc Award (06/30/2016, 06/30 |)/2021) | | (| | | | | | | | | | | | | | |
| 9792 BOURBON | 06/25/1931 | Active | 9 | 0 | 1 | -1 | -10.00% | 6 10 | 16 | 9 | | 9 | | P,M,VP,SC | 24+ | | |
| 9794 BRISTOL | 08/10/1943 | Cancelled(6*) | 0 | 0 | 9 | -9 | -100.00% | <mark>6</mark> 9 | 5 | 5 | | None | | P,S,T,M,VP SC | 11 | | |
| 9798 CLAY GRANGER | 02/23/1950 | Active | 12 | 0 | 1 | -1 | -7.69% | 6 13 | 11 | 5 | | | | P,M,VP,SC | 5 | | \$500.00 |
| 9797 CLAYPOOL | 11/16/1936 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 22 | | 3 | R | P,S,M,VP,SC | N/R | | \$1,000.00 |
| 9799 CONVERSE | 05/03/1929 | Active | 5 | 0 | 0 | 0 | 0.00% | 65 | | 5 | | | Ν | M,SC | 9 | | |
| 9800 CULVER | 04/15/1943 | Active | 76 | 5 | 7 | -2 | -2.56% | 6 84 | 13 | 0 | | | Ν | SC | 0 | | \$210.00 |
| Exc Award (06/30/2019) 47295 DENVER COMMUNITY | 05/06/1987 | Active | 24 | 0 | 0 | 0 | 0.00% | 6 23 | | 8 | | 6 | | S,M,VP,SC | 24+ | | |
| Exc Award (06/30/2016) | 10/10/1055 | | | | | | | | | | | | | SC | | | |
| 9801 DUNLAP | 10/19/1955 | Active | 59 | 3 | 6 | -3 | -4.84% | 662 | 6 | 0 | | | Ν | 50 | 0 | | \$6,309.00 |
| Exc Award (06/30/2016, 06/30 9802 ELKHART | 12/20/1923 | Active | 50 | 4 | 2 | 2 | 4.17% | 6 49 | 30 | 2 | | | N | M,VP,SC | 1 | | \$2,560.00 |
| 9804 ETNA GREEN | 07/05/1946 | | | • | | | | | 0 | | | | | VP | 9 | | \$5.00 |
| 61814 FULTON LIBERTY | 04/23/1999 | Active | 14 | 1 | 1 | 0 | 0.00% | | - | Ů | | - | N | M,VP,SC | Ū | | |
| | | Active | 18 | 0 | 2 | -2 | -10.00% | | 17 | 4 | | 5 | R | | 4 | | \$174.13 |
| 9809 GRASSCREEK | 04/11/1973 | Active | 32 | 1 | 1 | 0 | 0.00% | 6 32 | 42 | 1 | | | Ν | M,SC | 1 | | \$1,000.00 |
| Exc Award (06/30/2016, 06/30 9810 GREENE TOWNSHIP L C | 0/2017) 01/29/1970 | Active | 31 | 2 | 5 | -3 | -8.82% | 6 32 | 9 | 1 | | | Ν | | 6 | | |
| Exc Award (06/30/2017) 9811 LA FONTAINE | 11/17/1939 | Active | 18 | 2 | 0 | 2 | 12.50% | 6 16 | | 0 | | | N | | 0 | | \$575.00 |



Club Health Assessment for District 25 G through May 2023

| MTERNATIONAL P | | Status | _ | | M | embe | rship | | | | | Finance | LCIF | | | | |
|--------------------------------------|---------------------|--|--------------------------------------|---|---------------------------|----------------------|--|----------|---|--------|--|-----------------------|------|------------------|---|--------------------|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net loss is greater than 20% appears | r b | | months | When 3 more that one year n appears i | r repeat | | officers that | e If no report int 12 months eappears in red | 5 | |
| | 0/2016, 06/30/2017) | | | | | | | | | | | | | | | | |
| 9849 LAKE CITY | 12/27/1954 | Active | 16 | 0 | 1 | -1 | -5.88% | b 17 | 6 | 0 | | 2 | R | | 1 | | \$5.00 |
| 9813 LAKETON | 05/11/1951 | Active | 14 | 1 | 0 | 1 | 7.69% | 5 12 | | 0 | | 3 | R | M,SC | 2 | | \$300.00 |
| Exc Award (06/30 | 0/2016, 06/30/2022) | | ĺ | | | | | | | | | | | | | | |
| 9814 LAKEVILLE | 06/28/1943 | Active | 69 | 6 | 8 | -2 | -2.82% | 5 70 | 6 | 0 | | 2 | | M,VP,SC | 0 | | \$1,000.00 |
| Exc Award (06/30 | 0/2018, 06/30/2022) | | ĺ | | | | | | | | | | | | | |] |
| 9815 LAPAZ | 06/30/1943 | Active | 33 | 2 | 1 | 1 | 3.13% | 5 32 | 27 | 0 | | 18 | | VP,SC | 0 | | \$1,000.00 |
| 9816 LEESBURG | 09/04/1944 | Active | 42 | 1 | 0 | 1 | 2.44% | 5 40 | | 0 | | | Ν | M,SC | 0 | | |
| Exc Award (06/30 | 0/2016, 06/30/2017) | | | | | | | | | | | | | | | | |
| 9817 LYDICK | 03/03/1958 | Active | 13 | 0 | 1 | -1 | -7.14% | 5 14 | 21 | 0 | | 6 | | VP,SC | 0 | | Ĭ |
| Exc Award (06/30 9818 MADISON TOV | | Active | 30 | 1 | 1 | 0 | 0.00% | 5 30 | 5 | 0 | | 5 | R | | 0 | | \$410.00 |
| Exc Award (06/30 | 0/2016) | | | | | | | | | | | | | | | | |
| 9819 MENTONE | 03/31/1933 | Active | 9 | 0 | 1 | -1 | -10.00% | 5 10 | 23 | 7 | | 3 | | T,M,VP,SC | 24+ | | [|
| 45877 MEXICO | 03/03/1986 | Active | 23 | 2 | 0 | 2 | 9.52% | 5 21 | | 3 | | | IP | M,SC | 6 | | \$100.00 |
| 128773 Middlebury | 08/31/2016 | Active | 16 | 1 | 0 | 1 | 6.67% | 5 15 | | 0 | | | N | SC | 7 | | |
| 9820 MILFORD | 06/20/1944 | Active | 33 | 0 | 0 | 0 | 0.00% | 5 30 | | 3 | | | N | SC | 4 | | \$13,303.72 |
| Exc Award (06/30 | 0/2018) | 7101170 | | Ŭ | Ũ | Ū | 0.00 / | | | l Č | | | | | • | | |
| 9821 MILLERSBUR | | Active | 21 | 2 | 1 | 1 | 5.00% | 5 20 | 15 | 0 | | | N | P,M,SC | N/R | | \$200.00 |
| 9822 MISHAWAKA | 07/12/1923 | Active | 51 | 5 | 4 | 1 | 2.00% | | 23 | 0 | | | | VP,SC | 0 | | |
| | 0/2017, 06/30/2018) | Active | 51 | 5 | 4 | I | 2.00 / | 5 30 | 23 | | | | | | 0 | | |
| 9824 NEW CARLISL | | Active | 17 | 1 | 0 | 1 | 6.25% | 5 16 | | 1 | | 2 | N | M,SC | 14 | | |
| 9825 NEW PARIS | 11/22/1954 | | 33 | 2 | 1 | 1 | 3.13% | | 7 | 0 | | 2 | N | SC | 11 | | |
| Exc Award (06/30 | | Active | 33 | 2 | I | I | 3.13% | o 32 | 1 | 0 | | | IN | | 11 | | |
| 75986 NORTH MANC | , | Active | 15 | 1 | 1 | 0 | 0.00% | 5 15 | 5 | 0 | | 12 | | M,VP,SC | 0 | | |
| 9828 NORTH WEBS | | | | - | - | | | | 5 | | | | | VP,SC | | | |
| | | Active | 22 | 1 | 0 | 1 | 4.76% | | | 0 | | 7 | | | 0 | | |
| 9832 PERU | 10/21/1938 | Active | 23 | 4 | 2 | 2 | 9.52% | 5 24 | 12 | 0 | | | Ν | | 0 | | \$3,015.00 |
| 9833 PIERCETON | 09/03/1929 | Cancelled(6*) | 0 | 2 | 7 | -5 | -100.00% | 5 | 25 | 0 | | None | | P,S,T,M,VP SC | 24+ | | |



Club Health Assessment for District 25 G through May 2023

| TERNATION | | | | Charter Date | Status Membership | | | | | | | | | | Finance | LCIF | | | | | |
|--|------------------------|-------------------|--------------------------------------|-------------------|--|---------------------------|--------------------------------------|-------|--|-----|--|-------------------|---|---|--|-----------------------|---|------------------|---|------------|--|
| | Club Name | | | | | N | Member N | | YTD Members Dropped (| | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | : Vice President Reported **** | | Months Since Las Activity Report ** | st Account | Donations for current Fiscal Year |
| | | | | | Number of on status within la two yea | quo ist r | If below 15 members appears | | | | If net los is greate than 20% appears | r 6 | | months | When 3 more that one year n appears i | repeat | | officers th | e If no repo int 12 mont reappears i red | ths | |
| 9834 PLY | YMOUTH | | 07/1 | 2/1950 | Active | | 23 | 2 | 4 | -2 | -8.00% | 6 25 | 22 | 0 | | | N | M,SC | 24+ | | |
| | ward (06/30 |)/2016) | | _, | Active | | 20 | 2 | - | -2 | -0.007 | 0 20 | 22 | | | | | | 27. | | |
| 29789 RIC | | 5/2010) | 09/1 | 0/1974 | Active | | 33 | 4 | 3 | 1 | 3.13% | 6 34 | 32 | 0 | | | N | M,VP,SC | 1 | | |
| 57422 RO | ANN COVE | | DGE 10/1 | 1/1995 | Active | | 24 | 0 | 9 | -9 | -27.27% | | 4 | 0 | | | Ν | T,M,SC | 8 | | |
| Exc A | ward (06/30 | 0/2016, 06/ | (30/2022) | | | | | | | | | | | | | | | | | | |
| | CHESTER | | - | 7/1943 | Active | | 28 | 2 | 1 | 1 | 3.70% | 6 27 | 14 | 0 | | | R | SC | 10 | | \$500.00 |
| Exc A | ward (06/30 | 0/2022) | | | | | | | | | | | | | | | | | | | |
| 47826 SID | DNEY | | 11/1 | 2/1987 | Active | | 9 | 0 | 1 | -1 | -10.00% | 6 10 | 35 | 0 | | | | P,M,VP,SC | 24+ | | |
| 9838 SIL | VER LAKE | | 01/2 | 5/1937 | Active | | 17 | 1 | 0 | 1 | 6.25% | 6 16 | | 3 | | 4 | R | SC | 0 | | |
| Exc A | ward (06/30 | 0/2016) | | | | | | | | | | | | | | | | | | | |
| 62096 SO | MERSET | | 06/1 | 4/1999 | Active | | 21 | 0 | 3 | -3 | -12.50% | 6 24 | 12 | 0 | | 20 | R | P,M,SC | 15 | | |
| Exc A | ward (06/30 | 0/2016) | | | | 1 | | | | | | | | | | | | | | | j |
| 9839 SO | UTH BEND | | 03/1 | 6/1921 | Cancelled | (6*) | 0 | 0 | 12 | -12 | -100.00% | <mark>6</mark> 13 | 30 | 5 | | None | | P,S,T,M,VP SC | 8 | | \$2,009.47 |
| 9841 SYF | RACUSE | | 05/0 | 3/1950 | Active | | 21 | 0 | 1 | -1 | -4.55% | 6 23 | 54 | 0 | | | | VP,SC | 0 | | \$250.00 |
| Exc A | ward (06/30 | 0/2017, 06/ | /30/2021) | | | ľ | | | | | | | | | | | | | | | |
| 9843 URI | BANA | | 04/1 | 5/1952 | Active | | 9 | 0 | 1 | -1 | -10.00% | 6 14 | 12 | 1 | | None | R | P,M,VP,SC | 24+ | | |
| Exc A | ward (06/30 | 0/2016) | | | | (| | | | | | | | | | | | | | | |
| 9845 WA | KARUSA | | 01/3 | 0/1931 | Active | | 25 | 0 | 1 | -1 | -3.85% | 6 26 | 5 | 0 | | | | M,VP,SC | 24+ | | \$400.00 |
| Current YT Total Ne Clubs Clu Count Cou | ew Cancel ubs Clubs | led Net s Club | Current Total Members Count | YTD Y Add Dr | | YTD Net Growth % | n Mor | nt 12 | Average Member Count Per Club | wit | of Clubs h less than 20 nembers | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | s Numb of Clul in Status C | os in | tatus Quo Clubs Financial spension | | Cancelled Club | | ancelled for on-Financial |
| 45 | 0 3 | -3 | 1,197 | 66 1 [.] | 17 -51 | -4.09 | % 1 | ,259 | 27 | | 38% | 24% | 0% | 0% | 0 | | 0% | 3 | 92 | 28 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.